

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINIK SCHOOL JHUNJHUNU DORASAR RAJASTHAN
2	AFFILIATION NO.(IF APPLICABLE)	1780025
3	SCHOOL CODE (IF APPLICABLE)	14210
4	COMPLETE ADDRESS WITH PIN CODE	SAINIK SCHOOL JHUNJHUNU VILL AND POST DORASAR DIST JHUNJHUNU RAJASTHAN - 333021
5	PRINCIPAL NAME	COL ANURAG MAHAJAN
6	PRINCIPAL QUALIFICATION	MASTER OF ARTS
7	SCHOOL EMAIL ID	14210@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9509941974

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ssjhunjhunu.com/uploads/812817society_certificate.pdf">http://ssjhunjhunu.com/uploads/812817society_certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ssjhunjhunu.com/uploads/784015building%20safety%20certificate.pdf">http://ssjhunjhunu.com/uploads/784015building%20safety%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ssjhunjhunu.com/uploads/648470fire%20safety.pdf">http://ssjhunjhunu.com/uploads/648470fire%20safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ssjhunjhunu.com/uploads/617122helth.pdf">http://ssjhunjhunu.com/uploads/617122helth.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ssjhunjhunu.com/uploads/345206fee%20structure%20-%20as%202021-22.pdf">http://ssjhunjhunu.com/uploads/345206fee%20structure%20-%20as%202021-22.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://ssjhunjhunu.com/uploads/738289school%20cal.pdf">http://ssjhunjhunu.com/uploads/738289school%20cal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ssjhunjhunu.com/search.php?types=LBA">http://ssjhunjhunu.com/search.php?types=LBA</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ssjhunjhunu.com/search.php?types=LBA">http://ssjhunjhunu.com/search.php?types=LBA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ssjhunjhunu.com">http://ssjhunjhunu.com</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	COL ANURAG MAHAJAN

2	TOTAL NO. OF TEACHERS	12
	PGT	0
	TGT	12
	PRT	0
3	TEACHERS SECTION RATIO	1.09
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	303500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	20 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 133
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/XwryxPPJ0u8">https://youtu.be/XwryxPPJ0u8</a>