



**SAINIK SCHOOL JHUNJHUNU**  
**VILL & POST- DORASAR, DISTRICT - JHUNJHUNU (RAJ) - 333021**  
(A residential School run by Sainik Schools Society, Ministry of Defence)  
Email : [sainikschooljhunjhunu@gmail.com](mailto:sainikschooljhunjhunu@gmail.com)  
Website : [www.ssjhunjhunu.com](http://www.ssjhunjhunu.com)



**VACANCY NOTICE**

**No SSJR/ADM/106(IMP)(2026) dated 22 Aug 2026**

1. Sainik School Jhunjhunu, an institution functioning under Sainik Schools Society, Ministry of Defence, invites applications from eligible candidates (**Indian Citizens Only**) **for posts on regular and contractual basis** as mentioned below. Staff of Sainik School Jhunjhunu is neither an employee of Central Government nor of State Government.

| Ser | Name of Post              | Total Post & Category | Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pay / Salary                                                                       | Age                                      |
|-----|---------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|
| 1.1 | PGT (Physics) (Regular)   | 01-OBC                | <b><u>Essential Qualification</u></b><br>(i) Master's Degree or equivalent (concerned subject) from a recognized University with at least 50% marks in aggregate.<br><b>And</b><br>B.Ed. or equivalent from a recognized University, with at least 50% marks.<br><b>OR</b><br>PG in concerned subject with min 55% marks or equivalent grade and three-year integrated B.Ed, M.Ed.<br><b>And</b><br>(ii) Proficiency in teaching in English medium.                                     | <b>Pay Level-8,</b><br>Rs 47600/- and other allowances as applicable, as per 7 CPC | Between 21 to 40 years as on 30 Sep 2026 |
| 1.2 | PGT (Chemistry) (Regular) | 01-UR                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |                                          |
| 1.3 | PGT (Maths) (Regular)     | 01-OBC                | <b><u>Desirable Qualifications</u></b><br>(i) Minimum five years teaching in Residential English Medium public School.<br>(ii) Proficiency in skills, games and co-curricular activities.<br>(iii) Knowledge of Computer Applications.                                                                                                                                                                                                                                                  |                                                                                    |                                          |
| 1.4 | TGT (Maths) (Regular)     | 01-OBC                | <b><u>Essential Qualification.</u></b><br>(i) Four years integrated degree course of Regional College of Education of NCERT in the concerned subject with at least 50% marks in aggregate.<br><b>OR</b><br>Bachelor's Degree with at least 50% marks in the concerned subject and in aggregate. Mathematics as one of the subjects in all the three years of graduation / four years integrated degree course.<br><b>AND</b><br>B Ed degree from a recognized University.<br><b>AND</b> | <b>Pay Level-7,</b><br>Rs 44900/- and other allowances as applicable, as per 7 CPC | Between 21 to 35 years as on 30 Sep 2026 |

| Ser | Name of Post                         | Total Post & Category | Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pay / Salary | Age |
|-----|--------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|
|     |                                      |                       | <p>(ii) Pass in the Central Teacher Eligibility Test (CTET) or STET (level-2/ as applicable for a TGT), conducted by Central/State Govt/ CBSE in accordance with the Guidelines framed by the NCTE for the purpose.</p> <p style="text-align: center;"><b>AND</b></p> <p>(iii) Proficiency in teaching in English medium.</p> <p><b><u>Desirable Qualifications.</u></b></p> <p>(i) PG Degree in Mathematics.</p> <p>(ii) Experience of teaching in English medium residential public School.</p> <p>(iii) Proficiency in games and co-curricular activities.</p> <p>(iv) Knowledge of Computer Applications.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |     |
| 1.5 | TGT (English)<br>(Regular)           | 01-OBC                | <p><b><u>Essential Qualification.</u></b></p> <p>(i) Four years integrated degree course BA BEd of Regional College of Education of NCERT in the concerned subject with at least 50% marks in aggregate with English Literature as main subject.</p> <p style="text-align: center;"><b>OR</b></p> <p>Graduation in Arts with minimum 50 % marks in aggregate with English Literature as main subject in graduation &amp; B Ed degree from a recognized University/ four years integrated degree course with English Literature as main subject with minimum 50% marks in aggregate.</p> <p style="text-align: center;"><b>OR</b></p> <p>Hons Graduation in English Literature as main subject in all the three years of graduation with 50% marks in aggregate &amp; B Ed degree from a recognized University / four years integrated degree course with at least 50% marks in aggregate &amp; B Ed degree from a recognized University.</p> <p style="text-align: center;"><b>OR</b></p> <p>Post Graduation in English with minimum 55% marks or equivalent grade and three-year Integrated B Ed – M Ed.</p> <p style="text-align: center;"><b>AND</b></p> <p>(ii) Pass in the Central Teacher Eligibility Test (CTET) or STET (level-2/ as applicable for a TGT), conducted by Central/State Govt/ CBSE in accordance with the Guidelines framed by the NCTE for the purpose.</p> <p style="text-align: center;"><b>AND</b></p> <p>(iii) Proficiency in teaching in English medium.</p> <p><b><u>Desirable Qualifications.</u></b></p> <p>(i) PG Degree in English.</p> <p>(ii) Experience of teaching in residential public School.</p> <p>(iii) Proficiency in games and co-curricular activities.</p> <p>(iv) Knowledge of Computer Applications.</p> |              |     |
| 1.6 | TGT<br>(Social Science)<br>(Regular) | 01-OBC                | <p><b><u>Essential Qualification.</u></b></p> <p>(i) Four years integrated degree course B.A. B. Ed of Regional Institute of Education of NCERT in the concerned subject with at least 50% marks in aggregate.</p> <p style="text-align: center;"><b>OR</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |     |

| Ser | Name of Post                                    | Total Post & Category | Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pay / Salary                            | Age                                      |
|-----|-------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------|
|     |                                                 |                       | <p>Graduation in Arts with minimum 50 % marks in aggregate and with two subjects out of Geography/ Political Science/ Economics/ Sociology/ History as main subjects in graduation &amp; B.Ed degree from a recognized University / four years integrated degree course with minimum 50% marks in aggregate.</p> <p><b>OR</b></p> <p>Hons. Graduation with Geography/ Political Science/ Economics/ Sociology/ History as main subject in all the three years of graduation with minimum 50% marks in aggregate &amp; B.Ed degree from a recognized University/ four years integrated degree course with at least 50% marks in aggregate.</p> <p><b>OR</b></p> <p>Post Graduation in any one out of Geography/ Political Science/ Economics/ Sociology/ History with minimum 55% marks or equivalent grade and three-year Integrated B Ed – M Ed.</p> <p><b>AND</b></p> <p>(ii) Pass in the Central Teacher Eligibility Test (CTET) or STET (level-2/ as applicable for a TGT), conducted by Central/State Govt/ CBSE in accordance with the Guidelines framed by the NCTE for the purpose.</p> <p><b>AND</b></p> <p>(iii) Proficiency in teaching in English medium.</p> <p><b><u>Desirable Qualifications.</u></b></p> <p>(i) PG Degree in Geography or Honors Graduation in Geography.</p> <p>(ii) Experience of teaching in residential public School.</p> <p>(iii) Proficiency in games and co-curricular activities</p> <p>(iv) Knowledge of Computer Applications.</p> |                                         |                                          |
| 1.7 | Counsellor (Contractual)                        | 01-OBC                | <p><b><u>Essential Qualifications:</u></b></p> <p>Graduate/ Post Graduate in psychology.</p> <p><b>OR</b></p> <p>Post Graduate in Child Development</p> <p><b>OR</b></p> <p>Graduate / Post Graduate with Diploma in Career Guidance and Counseling.</p> <p><b><u>Desirable Qualifications:</u></b></p> <p>(i) Experience of working and handling children in a residential school as career / educational counselor cum wellness teacher.</p> <p>(ii) Proficiency in Games as well as Co-curricular activities and knowledge of computer.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Only Consolidated Rs 63758/- per month. | Between 18 to 50 years as on 30 Sep 2026 |
| 1.8 | PEM/ PTI cum Matron (Female only) (Contractual) | 01-SC                 | <p><b><u>Essential Qualification.</u></b></p> <p>(i) Bachelor's degree with Physical Education as an elective subject with 50% marks.</p> <p><b>OR</b></p> <p>Bachelor's Degree with Physical Education as an elective subject with 45% marks and participation in National or State or Inter-University competitions in sports or games or athletics recognized by Association of Indian University or Indian Olympic Association</p> <p><b>OR</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                          |

| Ser | Name of Post             | Total Post & Category | Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pay / Salary | Age |
|-----|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|
|     |                          |                       | <p>Bachelor's degree with 45% marks and having participated in National Or State or Inter – University sports or games or athletics</p> <p><b>OR</b></p> <p>For deputed in-service candidates(i.e. trained Physical Education Teachers/ Coaches) – Graduation with 45% marks and at least 3 years of teaching experience as per National Council for Teacher Education (Recognition Norms &amp; Procedure) Regulations, 2009.</p> <p><b>OR</b></p> <p>Graduate in Physical Education with 40% marks.</p> <p><b>OR</b></p> <p>Graduate with Physical Education as an elective subject with 40% marks.</p> <p><b>OR</b></p> <p>Graduate who participated school, Inter -Collegiate in sports/ games or passed NCC “C” certificate in accordance with the National Council for Teacher Education</p> <p><b>OR</b></p> <p>Graduate in Physical Education i.e. B.P. Ed. Course (or its equivalent) of 3 years duration</p> <p><b>OR</b></p> <p>Graduate having represented State/ University in sports/ games/ athletics</p> <p><b>OR</b></p> <p>Graduate who has secured 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> position in Inter-Collegiate sports/ games tournament/s possessing NCC ‘C’ certificate or passed basic course in Adventure Sports.</p> <p><b>OR</b></p> <p>Graduate with one year training programme in Sports Science, Sports Management, Sports Coaching, Yoga, Olympic Education, Sports Journalism etc.</p> <p><b>AND</b></p> <p>(ii) Bachelor of Physical Education (B. P. Ed.) of at least one year duration (or its equivalent) from any National council for Teacher Education recognized institution.</p> <p><b><u>Desirable Qualifications.</u></b></p> <p>(i) BPED/ MPED from recognized by NCTE.</p> <p>(ii) Mature ladies without encumbrances and with experience of handling children with affection will be preferred.</p> <p>(iii) Preference to those who possess Degree/Diploma in Home Science and having done dietician's course and basic medical knowledge including first aid.</p> <p>(iv) Experience of working in a residential school.</p> |              |     |
| 1.9 | Art Master (Contractual) | 01-ST                 | <p><b><u>Essential Qualification</u></b></p> <p>(i) Higher Secondary/ Intermediate / Senior Secondary examination with minimum 4 years full-time diploma in painting/ fine arts from a recognized institute.</p> <p><b>OR</b></p> <p>Graduate with Drawing and Painting/ Art/ Fine Art with minimum two years full-time diploma from a</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |     |

| Ser  | Name of Post                             | Total Post & Category | Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pay / Salary                            | Age |
|------|------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----|
|      |                                          |                       | <p>recognized institute.</p> <p style="text-align: center;"><b>OR</b></p> <p>MA in Drawing and Painting/ Fine Art from a recognized University.</p> <p><b><u>Desirable Qualification.</u></b></p> <p>(i) Minimum 02 years teaching experience in the subject.</p> <p>(ii) Attainments in sports/Arts/ Music and experience of handling children with affection will be preferred.</p> <p>(iii) Experience of teaching in residential public School.</p> <p>(iv) Good communication skill in (English &amp; Hindi) languages.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |     |
| 1.10 | Lab Assistant (Physics) (Contractual)    | 01-SC                 | <p><b><u>Essential Qualification</u></b></p> <p>(i) Should have passed 12<sup>th</sup> / Intermediate with Science stream (concerned subject) as one of the main subject.</p> <p><b><u>Desirable Qualification:</u></b></p> <p>(i) Working experience in a Residential English Medium school with good communication skills in English and proficiency in games/ sports/ extracurricular activities.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Only Consolidated Rs 38250/- per month. |     |
| 1.11 | Lab Assistant (Chemistry) (Contractual)  | 01-SC                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |     |
| 1.12 | Lab Assistant (Biology) (Contractual)    | 01-ST                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |     |
| 1.13 | Music Teacher/ Band Master (Contractual) | 01-SC                 | <p><b><u>Essential Qualification</u></b></p> <p>(i) Higher Secondary with a degree or diploma in music from any of the recognized institutions.</p> <p style="text-align: center;"><b>OR</b></p> <p>Working knowledge of English and Hindi or other Regional Language. A Bachelor's Degree with Music from a recognized university.</p> <p style="text-align: center;"><b>OR</b></p> <p>Higher Secondary/ Sr.Secondary with any one of the following: Sangeet-Visharad examination of Gandharva Mahavidyalaya Mandal, Bombay or Bhatkhande Sangeet Vidyalaypeeth, Lucknow or Indira Kala Sangeet Vishwa Vidyalaya, Khairagarh (MP) or Sangeet Prabhakar examination of the Prayag Sangeet Samiti, Allahabad.</p> <p style="text-align: center;"><b>OR</b></p> <p>Following Degree/Diploma awarded by Pracheen Kala Kendra, Chandigarh:</p> <p>(a) Sangeet Bhaskar with Graduation in any discipline.</p> <p>(b) Sangeet Nritya Bhushan with graduation in any discipline.</p> <p>(c) Sangeet Bhushan or Sangeet Nritya Visharad with Sr.Secondary/ Intermediate/ Part-I examination of 3 years Degree Course.</p> <p><b><u>Desirable Qualifications</u></b></p> <p>(i) Experience of teaching in residential public School.</p> <p>(ii) Potential Band Master/ Band Major/ Drum Major Course at the AEC Training College and Centre, Pachmarhi.</p> <p>(iii) Equivalent Naval/ Air Force Courses.</p> | Only Consolidated Rs 46720/- per month. |     |

| Ser  | Name of Post                                   | Total Post & Category | Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Pay / Salary                            | Age |
|------|------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----|
| 1.14 | UDC<br>(Contractual)                           | 01-OBC                | <b><u>Essential Qualifications</u></b><br>(i) Graduate with at least 2 years office experience in a Govt or Commercial organization and ability to correspond in English.<br><b><u>Desirable Qualifications</u></b><br>(i) Typing Speed of minimum 40 WPM in English & 35 WPM in Hindi.<br>(ii) Computer skills in MS office package (Word, Excel, and Power Point).<br>(iii) Ability to correspondence in English & Hindi (Drafting letters & verbal communication in both languages.<br>(iv) Office Experience of Filing and other associated works.<br><b>Note.</b> Knowledge of short-hand and type writing will be considered as additional qualification. | Only Consolidated Rs 38250/- per month. |     |
| 1.15 | LDC<br>(Contractual)                           | 01-OBC                | <b><u>Essential Qualification</u></b><br>(i) Matriculation Pass from a recognized Board.<br>(ii) Typing speed of minimum 40 words in English & Computer Skills in MS Office package i.e MS Word, MS Excel and MS Power Point.<br>(iii) Drafting of letters in both Hindi & English Language.<br><b><u>Desirable.</u></b><br>(i) Candidates with higher qualification will be given preference.                                                                                                                                                                                                                                                                  |                                         |     |
| 1.16 | Driver<br>(Contractual)                        | 01-ST                 | <b><u>Essential Qualification</u></b><br>(i) Matriculation pass or equivalent qualification from a recognized Board.<br>(ii) Applicant must be in possession of valid Heavy Vehicle Driving License issued from Regional Transport Officer/ District Transport Officer with knowledge of traffic signs.<br><b><u>Desirable:-</u></b><br>(i) Identification of various parts of vehicle, changing of wheels, spare wheels (Stepney), Installation/changing of vehicle Battery, Daily Inspection (DI) of vehicle Etc<br>(ii) Capable of road side repair of vehicles                                                                                              | Only Consolidated Rs 31840/- per month. |     |
| 1.17 | Electrician cum Pump Operator<br>(Contractual) | 01-SC                 | <b><u>Essential Qualification</u></b><br>(i) Matriculation pass or equivalent qualification from a recognized Board.<br>(ii) Possession of an Industrial Training Institute (ITI) Certificate in the trade of Electrician/Wireman.<br>(iii) Accumulation of at least 2 years' experience in electrical installation, wiring, or plumbing.                                                                                                                                                                                                                                                                                                                       |                                         |     |
| 1.18 | Nursing Sister<br>(Contractual)                | 01-OBC                | <b><u>Essential Qualification:</u></b><br>(i) Nursing Diploma/ Degree from a recognized university.<br>(ii) 05 years' experience or Ex-serviceman of Medical Assistant trade with at least 5 years' service after training.<br><b><u>Desirable Qualification:</u></b><br>(i) Knowledge of Medical Terminology, patient care, Medical Administration, Maintaining of Medical/ Patient records, Maintenance of Ambulance/ Medical Equipments & Dispensary managements etc<br>(ii) Having good communication & liaison skill.<br>(iii) Ability to converse easily in Hindi and English language.                                                                   | Only Consolidated Rs 38250/- per month. |     |

**Note :-** Available accommodation (if any) may be provided in School Campus as per school's discretion.

**Important :** In case of any variation in the information given in the newspaper advertisement and school website, information given in the school website will prevail/ समाचार पत्रों के विज्ञापनों एवं विद्यालय की वेबसाइट में दी गई जानकारी में किसी भी प्रकार का विविधता होने पर विद्यालय की वेबसाइट में दी गई जानकारी ही मान्य होगी।

**Note: -** The school administration reserves the right to increase, decrease or cancel any vacancies under any category at any stage due to administrative/ policy reason. All shortlisted candidates of respective categories will be required to report at Sainik School Jhunjhunu (VPO Dorasar, Distt Jhunjhunu) on the date and time published on School website. Candidates who qualify the written test are required to give a Class Demonstration / Skill Test and Interview as applicable, in accordance with laid down policy of SSS.

**1. Conditions for contractual posts.**

- 1.1 Sainik Schools Rules & Regulations in vogue as amended from time to time will be applicable.
- 1.2 The contractual posts are purely for a maximum period of 11 months from date of appointment but, the Principal has the authority to terminate the services of contractual staff appointed by him under his own powers without assigning any reason.
- 1.3 Contractual staff engagement at Sainik Schools may be extended to a maximum period of 03 years, in accordance with extant policy of SSS, subject to performance review & institutional requirement.
- 1.4 The staff on contractual engagement shall not have any claim or right for appointment on regular basis.

**2. Allowances and perquisite (Only for Regular Staff).** All applicable allowances as per Sainik Schools Society Rules & Regulations and directions received from Sainik Schools Society, New Delhi viz. Rent-Free Accommodation, Transport Allowance, DA, Contributory Pension under New Pension Scheme, DCRG (Death-cum-retirement Gratuity), Medical Allowance, subsidized education at this school for two biological children from class VI to XII etc.

**3. Other Conditions for Regular, Contractual/ Temporary Staff.**

- 3.1 Sainik Schools Rules & Regulations in vogue and as amended from time to time and other direction(s) received from Sainik Schools Society, New Delhi will be applicable.
- 3.2 All regular appointments excluding General Employees will be made with All India Transferability clause.
- 3.3 Regular posts will be made permanent on successful completion of probation period of one year which may extend by another one year.
- 3.4 All staff members are required to perform various duties associated with efficient functioning of a residential school.

**4. Procedure for applying.** Procedure for applying is as following: -

- 4.1 Desirous candidates should apply **separately for each post** to the Principal, Sainik School Jhunjhunu (Rajasthan) through **offline mode only** on the prescribed format available in “**Recruitment**” tab of School website [www.ssjhunjhunu.com](http://www.ssjhunjhunu.com) along with self-attested copies of certificates and testimonials. In the absence of testimonials/ certificate, the application will be rejected.

4.2 Candidate must mention their secured percentage in each exam starting from class 10<sup>th</sup> onwards while filling their application form and attach self- attested copies of marksheets and certificates of all these of education qualifications.

4.3 Candidate must submit two passport size photographs.

4.4 Candidate must attach crossed demand draft (**non-refundable**) of Rs. 500/- for Gen Category/OBC & Rs. 250/- for SC/ST category, preferably issued by the **SBI drawn in favour of Principal, Sainik School Jhunjhunu** payable at **SBI Collectorate Branch- Jhunjhunu (Rajasthan) (Branch Code No.32040)**. **Payment received by any other method (such as UPI, Indian Postal Order/ Cheque/ Cash / etc.), other than Demand Draft will be rejected.**

4.5 SC / ST / OBC candidates claiming reservation/ fee concession for the advertised post, shall submit a valid, legible and eligible caste certificate issued by the competent authority in the prescribed format, as per the applicable Central Government norms, and valid as on 12 Sep 2026. Failing this, the application and candidature would be treated as incomplete and would be rejected.

4.6 In case non-availability of suitable candidate in a specified category, the unfilled vacancies may be filled from other categories.

5. **Last date of receipt of applications.** 12 Sep 2026.

6. **Mode of Receipt of application.**

6.1 Candidates are required to send their application through **Speed post (by Indian Postal Services) only**.

6.2 School will not be responsible for any postal delay.

6.3 **BY HAND APPLICATION WILL NOT BE ACCEPTED.**

6.4 **APPLICATION FOR THE POST OF “\_\_\_\_\_” (Specify the name of Post)** must be written in Capital letters on the top of Envelope.

7. **Mode of Call Letters.**

7.1 **All information regarding firm date/schedule of recruitment process, etc will be notified on school website [www.ssjhunjhunu.com](http://www.ssjhunjhunu.com) only under ‘Recruitment’; tab. It is the responsibility of candidates to visit school website regularly for latest info/updates etc.**

7.2 **The school reserves the right to dispatch call up letter via email mode only, hence candidates are requested to furnish their legible and working email ID and mobile contact at the appropriate column of application form.**

7.3 **It is the responsibility of candidate to write legible email ID, Contact details & Address. School will not be responsible for failure of communication due to illegible/ wrong email address/ Mobile No/ postal address.**

8. **Exam/ Test.**

8.1 Only short-listed candidates who fulfill eligibility criteria based on essential qualification(s) will be called for Written Exam, Skill test and Interview (as applicable). Skill test and Interview will be conducted only for those candidates who secure the minimum qualifying marks in the Written Exam as decided by the recruitment board, on the day of exam.

8.2 No TA/DA to the candidate will be admissible.

8.3 Skill test for various posts will include class demo/ work/ test in their respective fields, as applicable.

9. **Written Exam pattern**

9.1 **For posts mentioned at Para 1.1 to 1.13 (Academic posts)**

| Ser   | Subject                           | Marks     |
|-------|-----------------------------------|-----------|
| 9.1.1 | General Knowledge                 | 15 Marks  |
| 9.1.2 | General English                   | 15 Marks  |
| 9.1.3 | Basic Maths                       | 10 Marks  |
| 9.1.4 | Subject Test of appropriate level | 60 Marks  |
| Total |                                   | 100 Marks |

9.2 **For posts mentioned at Para 1.14 to 1.18 (Administrative posts)**

| Ser   | Subject                           | Marks    |
|-------|-----------------------------------|----------|
| 9.2.1 | General Knowledge                 | 05 Marks |
| 9.2.2 | General English                   | 10 Marks |
| 9.2.3 | Basic Maths                       | 10 Marks |
| 9.2.4 | Subject Test of appropriate level | 25 Marks |
| Total |                                   | 50 Marks |

10. Any candidate found to be using unfair means during the selection procedure or trying to influence the procedure in undue manner will be straight away rejected.

11. Original documents & other testimonials submitted with the application will be physically verified on the day of exam. Candidates who do not bring the original documents on the day of examination will be disqualified & no representation will be entertained

12. After the recruitment all documents are subject to verification by issuing authorities/board/university. Legal action will be initiated against the person(s) found using fake/forged/tampered documents, which will also result in termination of services.

Principal  
Sainik School Jhunjhunu



## **SAINIK SCHOOL JHUNJHUNU (RAJASTHAN)**

### **APPLICATION FORM**

*(Please submit separate Application Form for each post)*

Recent Passport  
size photograph  
without  
headgear/ cap

(To be filled in Capital Letters only)

Name of post applied for \_\_\_\_\_

Category: General ☐ / SC ☐ / ST ☐ / OBC ☐

(It is compulsory to tick applicable box and attach caste certificate in case of SC/ST/OBC)

Fee amount \_\_\_\_\_ DD No \_\_\_\_\_ Name of Bank \_\_\_\_\_

1. Name Mr. /Mrs /Miss \_\_\_\_\_

2. Father's Name Mr. \_\_\_\_\_

3. Date of Birth 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

 (in figures)

(in words)

**Age as on 30 Sep 2026** \_\_\_\_\_ Yrs \_\_\_\_\_ Months \_\_\_\_\_ Days

Complete Address with telephone number (s)

4. \_\_\_\_\_

Distt \_\_\_\_\_ State \_\_\_\_\_ Pin code \_\_\_\_\_

Contact No(Compulsory) \_\_\_\_\_

Email id(Compulsory) \_\_\_\_\_

5. Place of Birth \_\_\_\_\_

6. Nationality \_\_\_\_\_

7. Marital Status \_\_\_\_\_

(i) \_\_\_\_\_(Single/ Married)

(ii) \_\_\_\_\_Name of Spouse (if married)

(iii) If spouse is employed, nature of duties/ post and details of employer

(iv) \_\_\_\_\_ Number of Children

8. **Academic Qualification**\* (class 10<sup>th</sup> onwards)

| <u>Ser</u> | <u>Qualification</u> | <u>Discipline/ subjects</u> | <u>Name of School/ College/University</u> | <u>Year of Passing</u> | <u>% of marks</u> | <u>Division</u> |
|------------|----------------------|-----------------------------|-------------------------------------------|------------------------|-------------------|-----------------|
| (a)        |                      |                             |                                           |                        |                   |                 |
| (b)        |                      |                             |                                           |                        |                   |                 |
| (c)        |                      |                             |                                           |                        |                   |                 |
| (d)        |                      |                             |                                           |                        |                   |                 |
| (e)        |                      |                             |                                           |                        |                   |                 |

9. **Professional Qualification**\*

| <u>Ser</u> | <u>Qualification</u> | <u>Discipline/ Subjects</u> | <u>Name of School/ College</u> | <u>Year of Passing</u> | <u>% of marks</u> |
|------------|----------------------|-----------------------------|--------------------------------|------------------------|-------------------|
| (a)        |                      |                             |                                |                        |                   |
| (b)        |                      |                             |                                |                        |                   |
| (c)        |                      |                             |                                |                        |                   |
| (d)        |                      |                             |                                |                        |                   |
| (e)        |                      |                             |                                |                        |                   |

10. **Proficiency in Languages**\* (write mother tongue at Ser No. (a))

| <u>Ser</u> | <u>Language</u> | <u>Read</u> | <u>Write</u> | <u>Speak</u> |
|------------|-----------------|-------------|--------------|--------------|
| (a)        |                 |             |              |              |
| (b)        |                 |             |              |              |
| (c)        |                 |             |              |              |

11. **Hobbies/ Other Areas of Interest**\* (including NCC, ANO, NSS etc.)

- (a) \_\_\_\_\_  
 (b) \_\_\_\_\_

12. **Extra curricular Activities**\* (Attach Certificate, if any)

- (a) \_\_\_\_\_  
 (b) \_\_\_\_\_

13. **Proficiency in Sports**\* (Attach certificate, if any)

| <u>Ser</u> | <u>Name of Sports</u> | <u>Level of participation (School/College/ University/ State/National/International)</u> | <u>Period</u> |
|------------|-----------------------|------------------------------------------------------------------------------------------|---------------|
| (a)        |                       |                                                                                          |               |
| (b)        |                       |                                                                                          |               |
| (c)        |                       |                                                                                          |               |
| (d)        |                       |                                                                                          |               |

14. **Details of Work Experience\*** (Attach certificate, if any)

| <b><u>Ser</u></b>       | <b><u>Name of Institution</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Total Exp</u></b> |                      | <b><u>Positions held</u></b> | <b><u>Nature of Work</u></b> |
|-------------------------|-----------------------------------|--------------------|------------------|-------------------------|----------------------|------------------------------|------------------------------|
|                         |                                   |                    |                  | <b><u>Years</u></b>     | <b><u>Months</u></b> |                              |                              |
| (a)                     |                                   |                    |                  |                         |                      |                              |                              |
| (b)                     |                                   |                    |                  |                         |                      |                              |                              |
| (c)                     |                                   |                    |                  |                         |                      |                              |                              |
| (d)                     |                                   |                    |                  |                         |                      |                              |                              |
| (e)                     |                                   |                    |                  |                         |                      |                              |                              |
| (f)                     |                                   |                    |                  |                         |                      |                              |                              |
| (g)                     |                                   |                    |                  |                         |                      |                              |                              |
| (h)                     |                                   |                    |                  |                         |                      |                              |                              |
| (j)                     |                                   |                    |                  |                         |                      |                              |                              |
| (k)                     |                                   |                    |                  |                         |                      |                              |                              |
| (l)                     |                                   |                    |                  |                         |                      |                              |                              |
| (m)                     |                                   |                    |                  |                         |                      |                              |                              |
| (n)                     |                                   |                    |                  |                         |                      |                              |                              |
| <b>Total Experience</b> |                                   |                    |                  |                         |                      |                              |                              |

\* Attach extra sheets if required

15. It is certified that:

(a) I have no relatives employed in any capacity and/ or post at Sainik School Jhunjhunu (Rajasthan)

**Or**

(b) I have following relative(s) employed at Sainik School Jhunjhunu (Rajasthan): -

| <b>Ser</b> | <b>Name of the persons employed at Sainik School Jhunjhunu with post</b> | <b>Relationship</b> |
|------------|--------------------------------------------------------------------------|---------------------|
| (i)        |                                                                          |                     |
| (ii)       |                                                                          |                     |
| (iii)      |                                                                          |                     |

16. Exact period after which you can join, if selected \_\_\_\_\_

I hereby confirm that the information provided by me as above is true to the best of my knowledge and belief. If any information is found to be false / incorrect, it will disqualify me for employment in Sainik School Jhunjhunu (Rajasthan).

Date : \_\_\_\_\_

Signature of the candidate