



No. SSJR/ADM/105/2026

28 Sep 2026

Name of the candidate-As per attached Annexures

|               |                                             |
|---------------|---------------------------------------------|
| Annexure – 1  | PGT, Physics (Regular)                      |
| Annexure – 2  | PGT, Maths (Regular)                        |
| Annexure – 3  | TGT, Social Science (Regular)               |
| Annexure – 4  | TGT, English (Regular)                      |
| Annexure – 5  | Lab. Assistant, Chemistry (Contractual)     |
| Annexure – 6  | Lab. Asst. (Biology) (Contractual)          |
| Annexure – 7  | Lab. Asst. (Physics) (Contractual)          |
| Annexure – 8  | PEM/ PTI Cum Matron (Contractual)           |
| Annexure – 9  | Art Master (Contractual)                    |
| Annexure – 10 | Music Teacher/ Band Master (Contractual)    |
| Annexure – 11 | PGT, Chemistry (Regular)                    |
| Annexure – 12 | TGT, Maths (Regular)                        |
| Annexure – 13 | Counsellor (Contractual)                    |
| Annexure – 14 | Nursing Sister (Contractual)                |
| Annexure – 15 | UDC (Contractual)                           |
| Annexure – 16 | LDC (Contractual)                           |
| Annexure – 17 | Driver (Contractual)                        |
| Annexure – 18 | Electrician Cum Pump Operator (Contractual) |
| Annexure – 19 | General Employee (Regular)                  |

**ADMIT CARD / GENERAL INSTRUCTIONS  
FOR SHORTLISTED CANDIDATES FOR ACADEMIC/ADMINISTRATIVE POSTS  
ON REGULAR/ CONTRACTUAL BASIS**

1. Please refer to your application submitted pursuant to the notification/advertisement issued for recruitment to **Academic/ Administrative posts** on **regular/contractual basis**, as applicable.
2. You have been **provisionally shortlisted** for participation in the recruitment process, subject to fulfilment of the prescribed eligibility conditions, verification of the documents for the said post.
3. This Admit Card is being issued to facilitate your participation in the recruitment process. **Issuance of this Admit Card shall not, by itself, confer any right to appointment, selection or continuation in the recruitment process.**
4. The **recruitment process** shall comprise such stage(s) as are prescribed for the concerned post under the applicable Recruitment Rules and recruitment notification, which includes following stage-wise processes: -

| Ser | Stage | Academic Posts      | Administrative Posts      |
|-----|-------|---------------------|---------------------------|
| 4.1 | I     | Written Test        | Written Test              |
| 4.2 | II    | Class Demonstration | Skill Proficiency Test    |
| 4.3 | III   | Interview           | Interview (if applicable) |

**Note.** Those who fail to obtain the minimum marks in the Written Test shall automatically be disqualified for participation in further recruitment process i.e. Class Demonstration/ Skill Proficiency Test/ Interview.

5. The **post-wise recruitment schedule, date of exam, reporting time, venue and other post-specific particulars including list of shortlisted candidates** are enclosed herewith as an **enclosure** and shall be read as an integral part of this Admit Card.

6. Candidates shall participate only in the stage(s) applicable to them and on the date, time and venue indicated in the applicable schedule.

7. **General Instructions to Candidates.**

7.1 No candidate shall be permitted to leave the Examination Room/ Hall before the end of the examination.

7.2 Candidates to bring personal transparent filled water bottles, which will be carried by them at all times during their examination. Water will be made available for refilling of the bottles.

7.3 The Admit Card is provisional, subject to satisfying the eligibility conditions.

7.4 No Candidate would be allowed to enter the Examination Centre, without Admit Card, Govt issued valid photo ID Proof (PAN card/ Driving License /Voter ID /Passport / Aadhar Card).

7.5 If religion/ customs require you to wear specific attire, please reach centre early for thorough checking.

7.6 There is no arrangement for lunch at the school premises or in the near vicinity. Candidates are requested to carry adequate eatable accordingly.

7.7 Candidates are advised to carry adequate writing material including clip board along with them in the exam hall.

7.8 No e-gadget, smart watches, earphone etc. will be allowed to be used by the candidates while appearing in the exam. Candidates are NOT allowed to carry any personal belongings including electronic devices, smart watches, mobile phones and other banned/ prohibited items while appearing in exam. Examination Officials will not be responsible for safe keep of personal belongings.

7.9 No Candidate should adopt any unfair means or indulge in any unfair practices. The examination centres are under surveillance of CCTV. Any candidate found using unfair means will be immediately disqualified & his/ her candidature will be cancelled.

7.10 In case of any change in the date of exam due to administrative reasons, all further intimation will be made available on school website [www.ssjunjhunu.com](http://www.ssjunjhunu.com). Candidates are advised to visit the website regularly. In addition, candidates can seek clarifications on school mobile number +91 **9509941985** on all working days from **1000 hrs to 1200 hrs**.

7.11 Candidates will have to make own arrangement for boarding & lodging at Jhunjhunu and No TA/DA is admissible for the journey. Sainik School Jhunjhunu is located at Village Dorasar which is approx 16 Km away from Jhunjhunu city.

8. Every reasonable effort shall be made to complete the recruitment process as per the post-wise recruitment schedule. However, the schedule may be subject to unforeseen circumstances or exigencies beyond the control of the School Authority. In case the test/ recruitment process is delayed, extended or spills over to subsequent day(s), candidates shall make their own arrangements for stay, travel and other incidental expenses, and no claim for reimbursement/compensation on this account would be entertained.

9. Candidates shall report at **0700 hours** on the scheduled date with this Admit Card, all original documents/testimonials submitted/claimed in the application, and a valid Government-issued photo ID for verification. **Gates will close at 0745 hours.** Candidates are responsible for timely arrival, and late entry would be refused. Failure to produce the requisite original documents/valid ID or to comply with verification requirements may result in denial of entry or non-consideration of candidature, as applicable. **No separate opportunity would be provided for late reporting or subsequent document verification.**

Adm Officer  
for Principal

**Encl-** As above

## ACADEMIC POSTS

| SER | POST                       | TYPE        | WRITTEN TEST   | CLASS DEMO & INTERVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----|----------------------------|-------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | PGT, Physics               | Regular     | 7 - 9 Oct 26   | <p>1. Candidates who qualify the written test are required to undertake a Class Demonstration / Skill Test and appear in the Interview.</p> <p>2. <b>PGT Candidates</b> may select any topic from <b>Class XI</b> for Class demonstration whereas <b>TGT candidates</b> may select any topic from <b>Class X</b> for Class demonstration.</p> <p>3. Candidates appearing for Class Demonstration/ Skill test are to <b>be in possession of a lesson plan as per CBSE norms</b>, for the topic they have chosen as their respective demonstration.</p> <p>4. The topics for the class demonstration may be modified or changed at the discretion of the Board. Candidates are therefore advised to prepare comprehensively for the content covered in the said classes.</p> <p>5. Lab Assts, Art Master, Music Teacher/ Band Master, Counsellor &amp; PEM/ PTI cum matron are to prepare for their class demo, keeping in mind their required qualifications as well as addressing collective gathering of students in a residential school.</p> |
| 2.  | PGT, Maths                 | Regular     | 9 - 11 Oct 26  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.  | TGT, Social Science        | Regular     | 12 - 13 Oct 26 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4.  | TGT, English               | Regular     | 14 - 15 Oct 26 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5.  | Lab. Asst. (Chemistry)     | Contractual | 16 Oct 26      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6.  | Lab. Asst. (Biology)       | Contractual |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7.  | Lab. Asst. (Physics)       | Contractual |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 8.  | PEM/ PTI Cum Matron        | Contractual | 17 Oct 26      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9.  | Art Master                 | Contractual |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10. | Music Teacher/ Band Master | Contractual |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11. | PGT, Chemistry             | Regular     | 23 - 25 Oct 26 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12. | TGT, Maths                 | Regular     | 26 - 28 Oct 26 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 13. | Counsellor                 | Contractual | 30 - 31 Oct 26 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

## ADMINISTRATIVE POST

| SER | POST                          | TYPE        | WRITTEN TEST   | SKILL PROFICIENCY TEST                                                                    | INTERVIEW  |
|-----|-------------------------------|-------------|----------------|-------------------------------------------------------------------------------------------|------------|
| 1.  | Nursing Sister                | Contractual | 02 Nov 26      | Burn and basic dressing, snake bite treatment, fracture treatment, CPR, etc               | Applicable |
| 2.  | UDC                           | Contractual |                | Typing test, knowledge of MS applications, filing of documents, office documentation, etc | NA         |
| 3.  | LDC                           | Contractual | 03 Nov 26      | As applicable to the post                                                                 |            |
| 4.  | Driver                        | Contractual | 16 Nov 26      |                                                                                           |            |
| 5.  | Electrician Cum Pump Operator | Contractual | 17 Nov 26      |                                                                                           |            |
| 6.  | General Employee (GEs)        | Regular     | 18 - 23 Nov 26 | Running, Shuttle, Specialised Skill Test, etc                                             |            |

**Note 1.** Reporting Time for candidates for documents verification followed by Written Test is 0700 hrs as per post wise recruitment schedule given ibid & Gate will close at 0745 hrs. No candidate is allowed after 0745 hrs.

**Note 2.** WRITTEN EXAM PATTERN AS PER POST.

| Ser | ACADEMIC POSTS                    |           | ADMINISTRATIVE POSTS              |          | ADMINISTRATIVE POSTS (GEs ONLY)                  |          |
|-----|-----------------------------------|-----------|-----------------------------------|----------|--------------------------------------------------|----------|
|     | Subject                           | Marks     | Subject                           | Marks    | Subject                                          | Marks    |
| 1   | General Knowledge                 | 15 Marks  | General Knowledge                 | 05 Marks | General Knowledge and Maths of appropriate level | 30 Marks |
| 2   | General English                   | 15 Marks  | General English                   | 10 Marks |                                                  |          |
| 3   | Basic Maths                       | 10 Marks  | Basic Maths                       | 10 Marks |                                                  |          |
| 4   | Subject Test of appropriate level | 60 Marks  | Subject Test of appropriate level | 25 Marks |                                                  |          |
|     | Total                             | 100 Marks | Total                             | 50 Marks | Total                                            | 30 Marks |