

**School Affiliation Re-Engineered
Automation System**

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

Sl. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINIK SCHOOL JHUNJHUNU DORASAR RAJASTHAN
2	AFFILIATION NO.(IF APPLICABLE)	1780025
3	SCHOOL CODE (IF APPLICABLE)	14210
4	COMPLETE ADDRESS WITH PIN CODE	SAINIK SCHOOL JHUNJHUNU VILL AND POST DORASAR DIST JHUNJHUNU RAJASTHAN - 333021
5	PRINCIPAL NAME	COL ANURAG MAHAJAN
6	PRINCIPAL QUALIFICATION	MASTER OF ARTS
7	SCHOOL EMAIL ID	14210@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9509941974

B : DOCUMENTS AND INFORMATION:

Sl. No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ssjhunjhunu.com/search.php?types=Mandatory%20Public%20Disclosure
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ssjhunjhunu.com/search.php?types=Mandatory%20Public%20Disclosure



प्रमुख
 Principal
 सैनिक स्कूल
 Sainik School Jhunjhunu

	ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	types=Mandatory%20Public%20Disclosure
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ssjhunjhunu.com/search.php?types=Mandatory%20Public%20Disclosure
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ssjhunjhunu.com/search.php?types=Mandatory%20Public%20Disclosure
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ssjhunjhunu.com/search.php?types=Mandatory%20Public%20Disclosure
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ssjhunjhunu.com/search.php?types=Mandatory%20Public%20Disclosure
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ssjhunjhunu.com/search.php?types=Mandatory%20Public%20Disclosure

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ssjhunjhunu.com/uploads/483979school%20fee.pdf
2	ANNUAL ACADEMIC CALENDER	https://ssjhunjhunu.com/uploads/625286ac%202022-23.pdf CTC



4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

<https://ssjhunjhunu.com/search.php?types=LBA>

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

<https://ssjhunjhunu.com/search.php?types=Mandatory%20Public%20Disclosure>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	COL ANURAG MAHAJAN
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	17
	PRT	0
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
					CTC



E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	303500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 133
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	1
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oBqTUQserQA

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प्राचार्य
Principal
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